

saying prayer in company or in congregation.

Book 2, Number 0551:

Narrated Abdullah ibn Abbas: If anyone hears him who makes the call to prayer and is not prevented from joining the congregation by any excuse--he was asked what an excuse consisted of and replied that it was fear or illness--the prayer he offers will not be accepted from him.

Book 2, Number 0552:

Narrated Amr ibn Za'dah, Ibn Umm Maktum: Ibn Umm Maktum asked the Prophet (peace\_be\_upon\_him) saying: Apostle of Allah, I am a blind man, my house is far away (from the mosque), and I have a guide who does not follow me. Is it possible that permission be granted to me for saying prayer in my house? He asked: Do you hear summons (adhan)? He said: Yes. He said: I do not find any permission for you.

Book 2, Number 0553:

Narrated Ibn Umm Maktum: Apostle of Allah, there are many venomous creatures and wild beasts in Medina (so allow me to pray in my house because I am blind). The Prophet (peace\_be\_upon\_him) said: Do you hear the call, "Come to prayer," "Come to salvation"? (He said: Yes.) Then you must come.

Book 2, Number 0554:

Narrated Ubayy ibn Ka'b: The Apostle of Allah (peace\_be\_upon\_him) led us in the dawn prayer one day. And he said: Is so and so present? They said: No. He (again) asked: Is so and so present? They replied: No. He then said: These two prayers are the ones which are most burdensome to hypocrites. If you knew what they contain (i.e. blessings), you would come to them, even though you had to crawl on your knees. The first row is like that of the angels, and if you knew the nature of its excellence, you would race to join it. A man's prayer said along with another is purer than his prayer said alone, and his prayer with two men is purer than

his prayer with one, but if there are more it is more pleasing to Allah, the Almighty, the Majestic.

Book 2, Number 0556:

Narrated AbuHurayrah: The Prophet (peace\_be\_upon\_him) said: The further one is from the mosque , the greater will be one's reward.

Book 2, Number 0558:

Narrated AbuUmamah: The Apostle of Allah (peace\_be\_upon\_him) said: If anyone goes out from his house after performing ablution for saying the prescribed prayer in congregation (in the mosque), his reward will be like that of one who goes for hajj pilgrimage after wearing ihram (robe worn by the hajj pilgrims). And he who goes out to say the mid-morning (duha) prayer, and takes the trouble for this purpose, will take the reward like that of a person who performs umrah. And a prayer followed by a prayer with no worldly talk during the gap between them will be recorded in Illiyyun.

Book 2, Number 0560:

Narrated AbuSa'id al-Khudri: Prayer in congregation is equivalent to twenty-five prayers (offered alone). If he prays in a jungle, and performs its bowing and prostrations perfectly, it becomes equivalent to fifty prayers (in respect of reward).

Book 2, Number 0561:

Narrated Buraydah ibn al-Hasib: The Prophet (peace\_be\_upon\_him) said: Give good tidings to those who walk to the mosques in darkness for having a perfect light on the Day of Judgment.

Book 2, Number 0562:

Narrated Ka'b ibn Ujrah: AbuThumamah al-Hannat said that Ka'b ibn Ujrah met him while he was going to the mosque; one of the two (companions) met his companion (on his way to the mosque) And he met crossing the fingers of my both hands. He